



**APPLICATION or TRANSFER  
FOR MEMBERSHIP IN  
SIR LAKE OF THE PINES – BRANCH 170**

Please **print clearly**. Your information will be used exclusively for Sons In Retirement purposes:

ROBERT (BOB) J KROGMAN Bob  
First Name Initial Last Name My friends call me (nickname?)  
5.7.39 12.31.05 DEBBIE 5.6.89  
Date of Birth Date of Retirement Spouse or Partner's First Name Date of Wedding Anniversary  
12122 LAKESHORE SO AUBURN 95602  
Home Street Address City Zip Code +four

Mailing Address (if different then home address)

City

Zip Code

+four

530-268-8199  
Home Telephone Number

-  
Other Telephone Number

BOBK @ FOOTHILLS PROPERTY .COM  
Email Address

FINANCIAL SERVICES CONSULTANT  
Retired/semi-retired from what occupation, field of endeavor, organization?

TENNIS, TRAVEL, SOME GOLF, WINE  
Hobbies, interests?

MAKING

I am interested in the following SIR Activities: ☒ Golf ☐ Poker ☐ Fishing ☒ Travel ☐ Bowling ☐ Computer ☐ \_\_\_\_\_  
(Other)

A requirement of membership is to attend one luncheon program as a guest and submit this fully completed application to the Membership Chairman. It will be presented to the Branch Executive Committee for approval. You will be notified of acceptance and requested to attend the following month's first Wednesday luncheon for introduction to our members. A friend that is already a Sir member may sponsor you or a sponsor will be assigned to you to introduce you to other Sirs and to help you get acquainted with our organization.

A benefit of being accepted as a Sir is that a standing reservation for lunch will be held for you and your guests for the first Wednesday Luncheon Program. This reservation is made for you each month with the understanding that you will be there. As a condition of retaining your SIR membership, you agree to attend a minimum of six luncheon programs per calendar year and not miss any three consecutively. In addition, you must notify the Attendance Chairman at least two days in advance if you intend to be absent from any one luncheon.

[Signature]  
Applicant's Signature

Steve Michalski 173  
Sponsor's Signature and Badge Number

11.14.09  
Luncheon Date Attended as a Guest

**For Membership Committee Chairman Use:**

Date presented to the BEC for approval \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

Badge Number Assigned \_\_\_\_\_

Comments:

Please present this completed application to your sponsor or bring it to the Luncheon at check-in table.